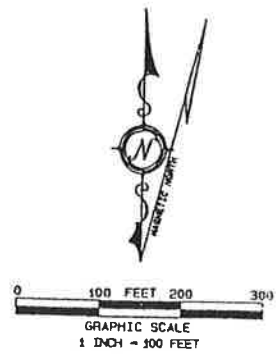


CURVE TABLE

ARC	RADIUS	DELTA	CHORD BEARING	CHORD	
C1	38.45	54.00	44°03'41"	524.23'58"E	37.51
C2	21.98	30.00	41°23'28"	323°04'24"E	21.21
C3	37.24	30.00	71°07'09"	189°23'22"E	34.89
C4	137.30	155.40	50°37'18"	132°18'08"E	128.08
C5	297.00	230.00	64°01'29"	109°54'18"W	120.67
C6	130.74	225.00	78°31'13"	127°13'13"E	65.79
C7	83.05	225.00	18°48'49"	127°08'53"E	158.08
C8	66.03	225.00	18°48'49"	127°08'53"E	158.08
C9	159.87	225.00	40°42'40"	127°08'53"E	158.08
C10	171.12	125.00	78°28'01"	127°08'53"E	158.08
C11	308.38	125.00	84°01'05"	127°08'53"E	158.08
C12	223.48	200.00	182°01'05"	127°08'53"E	158.08
C13	242.29	170.00	84°01'05"	127°08'53"E	158.08
C14	8.25	170.00	02°48'58"	127°08'53"E	158.08
C15	174.73	170.00	36°53'22"	127°08'53"E	158.08
C16	8.25	170.00	02°48'58"	127°08'53"E	158.08
C17	303.08	170.00	02°48'58"	127°08'53"E	158.08
C18	31.35	155.00	11°35'21"	127°08'53"E	158.08
C19	78.08	155.00	28°51'45"	127°08'53"E	158.08
C20	102.23	155.00	37°56'54"	127°08'53"E	158.08
C21	74.84	155.00	27°31'11"	127°08'53"E	158.08
C22	130.38	155.00	18°02'41"	127°08'53"E	158.08
C23	48.94	155.00	18°02'41"	127°08'53"E	158.08
C24	37.24	30.00	71°07'09"	189°23'22"E	34.89
C25	21.98	30.00	41°23'28"	323°04'24"E	21.21
C26	87.27	30.00	41°23'28"	323°04'24"E	21.21
C27	62.33	50.00	71°25'42"	109°54'18"W	62.31
C28	81.29	50.00	70°14'18"	109°54'18"W	58.37
C29	145.25	48.36	177°06'47"	109°54'18"W	57.53
C30	43.20	108.36	23°12'37"	109°54'18"W	58.37
C31	84.20	108.36	23°12'37"	109°54'18"W	58.37
C32	57.56	108.36	30°25'53"	109°54'18"W	58.37
C33	58.99	108.36	31°11'10"	109°54'18"W	58.37
C34	90.38	108.36	47°48'17"	109°54'18"W	58.37
C35	21.68	50.00	11°03'59"	109°54'18"W	58.37
C36	58.83	50.00	11°03'59"	109°54'18"W	58.37
C37	60.40	50.00	65°07'24"	109°54'18"W	58.37
C38	63.77	50.00	69°13'02"	109°54'18"W	58.37
C39	49.04	50.00	72°18'40"	109°54'18"W	58.37
C40	21.68	30.00	36°11'59"	109°54'18"W	47.10
C41	248.23	125.40	112°30'00"	109°54'18"W	21.21
C42	152.16	125.40	69°31'05"	109°54'18"W	142.99



THE SUMMIT - RESIDENTIAL FILING NO. 2

EAST 1/2 SOUTHEAST 1/4, SECTION 26 TOWNSHIP 13 SOUTH, RANGE 86 WEST, 6TH P.M. TOWN OF MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

DEDICATION

KNOW ALL MEN BY THESE PRESENTS That Ironwood-Summit LLC, a Colorado limited liability company, being the owner of the real property described as follows:

A tract of land located in the east half of the southeast quarter of Section 26, Township 13 South, Range 86 West of the 6th Principal Meridian, Town of Mt. Crested Butte, County of Gunnison, State of Colorado, being more particularly described as follows:

Beginning at a point on the east line of said Section 26 from whence the southeast corner of said section, a standard brass cap on an iron pipe, bears South 02°30'58" East 947.00 feet with all bearings herein relative thereto:

Thence North 00°40'27" West 95.03 feet;

Thence South 48°13'20" West 200.43 feet;

Thence South 70°21'34" West 198.23 feet;

Thence North 08°04'23" East 206.08 feet;

Thence North 43°34'11" East 34.81 feet;

Thence South 48°13'20" West 200.43 feet;

Thence North 02°30'58" East 947.00 feet, a central angle of 44°03'41" and a chord bearing to the right having a radius of 37.51 feet;

Thence 21.00 feet along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 41°23'28" and a chord bearing North 27°04'24" West 21.21 feet, a central angle of 71°07'09" and a chord bearing North 189°23'22" West 34.89 feet;

Thence North 78°28'01" West 158.08 feet;

Thence North 02°48'58" West 158.08 feet;

Thence North 36°53'22" West 158.08 feet;

Thence North 02°48'58" West 158.08 feet;

Thence North 11°35'21" West 158.08 feet;

Thence North 28°51'45" West 158.08 feet;

Thence North 37°56'54" West 158.08 feet;

Thence North 27°31'11" West 158.08 feet;

Thence North 18°02'41" West 158.08 feet;

Thence North 18°02'41" West 158.08 feet;

Thence North 71°07'09" West 34.89 feet;

Thence North 41°23'28" West 21.21 feet;

Thence North 87°27'09" West 34.89 feet;

Thence North 62°33'02" West 62.31 feet;

Thence North 81°29'01" West 58.37 feet;

Thence North 145°25'01" West 57.53 feet;

Thence North 43°20'01" West 58.37 feet;

Thence North 84°20'01" West 58.37 feet;

Thence North 57°56'01" West 58.37 feet;

Thence North 58°99'01" West 58.37 feet;

Thence North 90°38'01" West 58.37 feet;

Thence North 21°68'01" West 58.37 feet;

Thence North 58°83'01" West 58.37 feet;

Thence North 60°40'01" West 58.37 feet;

Thence North 63°77'01" West 58.37 feet;

Thence North 49°04'01" West 58.37 feet;

Thence North 21°68'01" West 47.10 feet;

Thence North 248°23'01" West 21.21 feet;

Thence North 152°16'01" West 142.99 feet;

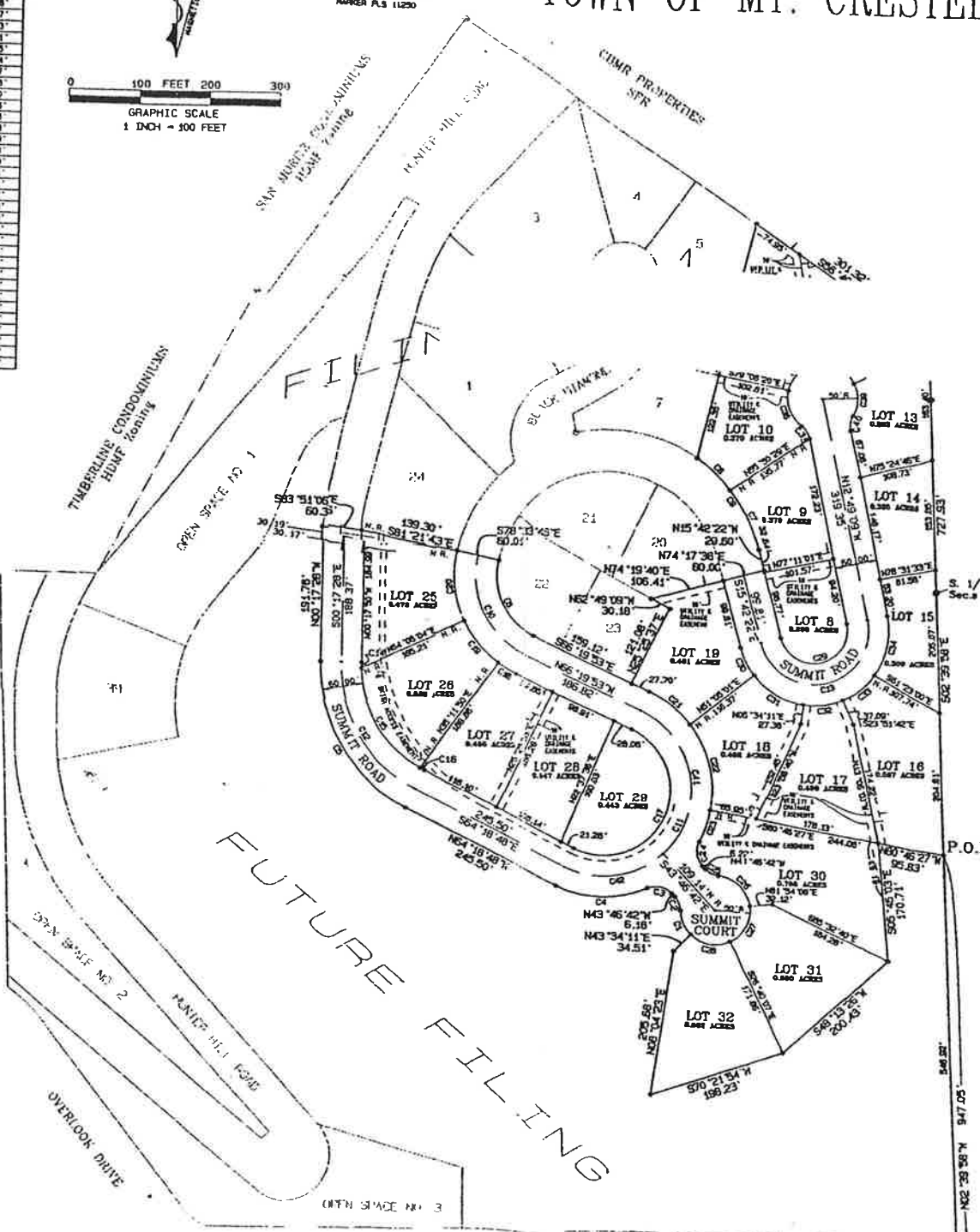
- ATTORNEY'S OPINION**
- I, David Lelandert, being an attorney at law duly licensed to practice before the Court of Records in the State of Colorado, do hereby certify that I have examined the public records referred to in the real property hereby dedicated and shown upon this plat and that I am satisfied that such real property is vested in the dedicatory firm and clear of all liens, taxes and encumbrances except as follows:
1. Patent reservations contained in the United States Patent hereto recorded February 21, 1924 in Book 104 at Page 430 of the official records of Gunnison County.
 2. General property taxes for the year 1904 payable in 1905 and for subsequent years.
 3. Charge of the Crested Butte Water and Sanitation District and the Crested Butte Fire Protection District.
 4. Any assessments under Ordinance No. 5 of the Town of Mt. Crested Butte, Colorado, as shown by Instrument recorded June 4, 1901 in Book 607 at Page 78 of the official records of Gunnison County.
 5. Easement and right of way of the SE 1/4 of the SE 1/4 of Section 26, Township 13 South, Range 86 West, 6th Principal Meridian for the purpose of county drainage, as reserved by Rudolph Mainland in the deeds recorded July 25, 1901 in Book 607 at Page 511 of the official records of Gunnison County, September 18, 1903 in Book 306 at Page 500 of the official records of Gunnison County, and November 5, 1903 in Book 269 at Page 53 of the official records of Gunnison County, and Continuing Easement Agreement recorded October 22, 1901 in Book 073 at Page 100 of the official records.
 6. An easement in favor of Gunnison County Electric Association, Inc. for utility lines recorded August 18, 1903 in Book 060 at Page 887 of the official records of Gunnison County.
 7. Real Estate Mortgage for the use and benefit of Crested Butte Mountain Resort, Inc. securing payment of \$10,000,000.00 recorded April 18, 1902 in Book 678 at Page 780 of the official records of Gunnison County and extended by agreement recorded August 10, 1901 in Book 683 at Page 600 of the official records of Gunnison County.
 8. Land Covenant, in favor of Crested Butte Mountain Resort, Inc., a Colorado Corporation recorded August 18, 1901 in Book 602 at Page 671 of the official records of Gunnison County.
 9. Deed of Trust for the use and benefit of Crested Butte State Bank securing payment of \$150,036.00 recorded August 10, 1901 in Book 603 at Page 660 of the official records of Gunnison County.
 10. An Easement 15 feet wide for Stock Driveway Identified in Special Warranty Deed from Richard K. Kendrick, Et. Trustee, to Summit Associates No. 1, Ltd., a Texas Limited Partnership, recorded April 21, 1903 in Book 691 at Page 307.
 11. Deed of Trust for the use and benefit of THE SUMMIT AT MT. CRESTED BUTTE, Inc. securing payment of \$1,500,000.00 recorded in Book _____ at Page _____ of the official records of Gunnison County.

Dated January 27th 1995 at 1:15 P.M.

David Lelandert
David Lelandert
Attorney at Law
Registration No. 2740
215 Elk Avenue, P.O. Box 187
Crested Butte, CO 81224

NOTE: THE REAL PROPERTY DESCRIBED IN THE DEDICATION OF THIS PLAT IS SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS RECORDED IN BOOK _____ AT PAGE _____ OF THE RECORDS OF THE GUNNISON COUNTY CLERK AND RECORDER.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.



- LEGEND**
- #5 REBAR WITH STEEL WASHER MARKED #8755
 - #5 REBAR WITH ALUM. CAP PLS #10480
 - BRASS CAP ON IRON PIPE - 1973
 - STAMPED WITH PLS NOS 0476 AND 2472
 - N.R. NON-RADIAL LINE

IN WITNESS WHEREOF, C. Roger Addeparger, Manager of Ironwood-Summit LLC, a Colorado limited liability company has executed this DEDICATION, this 26th day of January 1995.

By: *C. Roger Addeparger*
C. Roger Addeparger
Manager of Ironwood-Summit LLC,
a Colorado limited liability company.

STATE OF COLORADO }
COUNTY OF GUNNISON } ss

The foregoing Dedication was acknowledged before me this 26th day of January 1995, by C. Roger Addeparger, Manager of Ironwood-Summit LLC, a Colorado limited liability company.

Witness my hand and official seal:
My Commission expires July 1996

Laurel M. Welch
Notary Public

MT. CRESTED BUTTE TOWN COUNCIL

The Plat of "THE SUMMIT - RESIDENTIAL FILING NO. 2" is approved for filing this 26th day of January 1995. The Dedication of the Public Ways shown are maintenance of said public ways shall be undertaken only after construction of said public ways has been satisfactorily completed to the Town specifications by the subdivider, and a resolution of the council accepting the same has been adopted and placed of record.

BY: *[Signature]* Mayor
Attest: *[Signature]* Town Clerk

GUNNISON COUNTY CLERK AND RECORDER'S ACCEPTANCE

This Plat was accepted for filing in the office of the Clerk and Recorder of Gunnison County on this 27th day of January 1995.

Clerk *[Signature]* Recorder *[Signature]*

SURVEYOR'S STATEMENT

I, Kenneth Scott Thompson, being a registered Professional Land Surveyor in the State of Colorado, do hereby state that this subdivision plat and survey of THE SUMMIT - RESIDENTIAL FILING NO. 2 were made by me and/or under my direct supervision, and that to the best of my knowledge and belief both are correct.

Dated: January 27, 1995

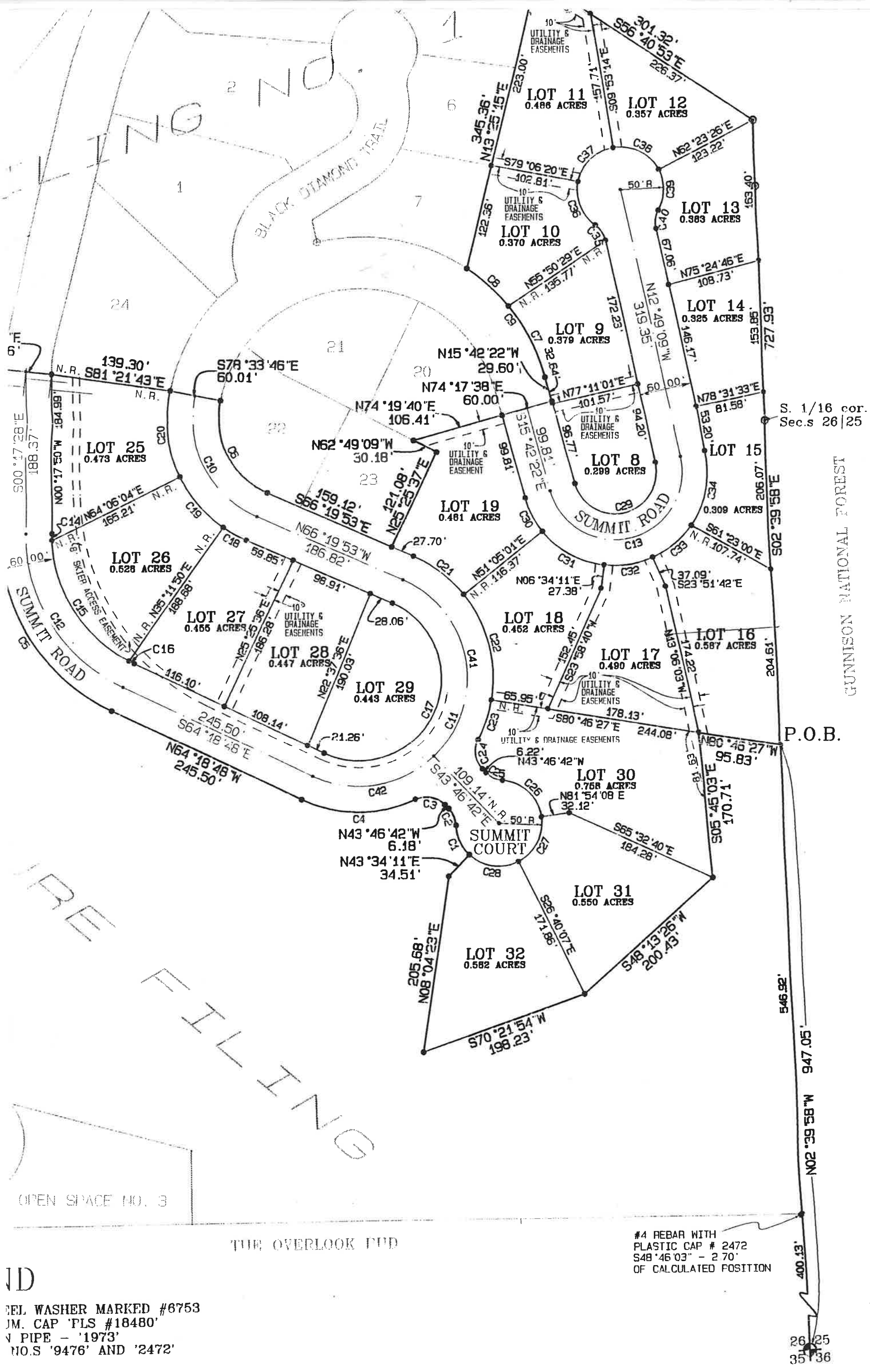
Kenneth Scott Thompson
Kenneth Scott Thompson

THE SUMMIT - RESIDENTIAL FILING NO. 2
EAST 1/2 SOUTHEAST 1/4, SECTION 26
TOWNSHIP 13 SOUTH, RANGE 86 WEST, 6TH P.M.
TOWN OF MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

THOMPSON-LANGFORD CORPORATION
529 25 1/2 ROAD - # B-210
Grand Junction CO 81505 (303) 243-6067

Designed By KST Checked By DRS Job No Q250-001
Drawn By TERRAMODEL Date 1-20-85 Sheet 1 of 1





GUNNISON NATIONAL FOREST

P.O.B.

SURVEY
 I, Ken
 Profes
 Colora
 plat
 FILING
 direct
 knowle

Date: _____


 Kenne

#4 REBAR WITH
 PLASTIC CAP # 2472
 S48°46'03" - 2.70'
 OF CALCULATED POSITION

26 | 25
 35 | 36

OPEN SPACE NO. 3

THE OVERLOOK PUD

FD
 FEL WASHER MARKED #6753
 JM. CAP 'PLS #18480'
 V PIPE - '1973'
 NOS '9476' AND '2472'