

SILVER SAGE PROPERTY OWNERS ASSOCIATION  
ARCHITECTURAL REVIEW APPLICATION

The application (4 copies) and four sets of plans are to be submitted to the Architectural Review Committee, in person, at a regularly scheduled meeting. The approval will come after the plans have been submitted (by applicant) to all other property owners and the association has received all or any in-put within the allotted three week deadline. Once this application is approved, you have one year from construction start up, to complete this building project; if the project is not completed in this time, your building/clean-up deposit will not be returned unless you have received an extension.

Any changes made after original approval must also be approved and submitted in writing to the Architectural Committee/inspector. Failure to do so may jeopardize your return of the performance/building/clean-up deposit.

One set of plans will be on file at Pederson & Howard, LLC, 114 N. Boulevard Street, Suite 205, Gunnison, CO 81230.

Your contractor/builder **must** contact the Silver Sage building inspector 3 times.  
(See Silver Sage Approval and Building Procedures document.)

Building Inspector \_\_\_\_\_ Phone \_\_\_\_\_

<b>Application Fee</b>	<b>\$ 175.00</b>
<b>Building/Clean-up Deposit</b>	<b>\$1000.00</b>
<b>Water Tap Fee/Landscape Deposit</b>	<b>\$6000.00</b>
<b>Total Payable to SSPOA</b>	<b>\$7175.00</b>

Owner Name \_\_\_\_\_ Phone \_\_\_\_\_

Lot # \_\_\_\_\_

Address \_\_\_\_\_

Lot size \_\_\_\_\_

Structure Type \_\_\_\_\_

Single Family \_\_\_\_\_

Remodel/Addition \_\_\_\_\_

Accessory dwelling \_\_\_\_\_

Contractor \_\_\_\_\_ Phone \_\_\_\_\_

Square Footage

Living Area \_\_\_\_\_ Decks & Porches \_\_\_\_\_

Garages \_\_\_\_\_ Accessory Buildings \_\_\_\_\_

Off-Road Parking Spaces (9 ft. x 18 ft. = 1 space) \_\_\_\_\_

Construction and Materials

Foundation Construction \_\_\_\_\_

Exterior Wall Construction \_\_\_\_\_

Siding Materials \_\_\_\_\_ Color(s) \_\_\_\_\_

\_\_\_\_\_ Color(s) \_\_\_\_\_

Roofing Material \_\_\_\_\_ Color(s) \_\_\_\_\_

**This is to include decorative accents, windows, doors, fascia, soffits and trim.  
Please include pictures or samples of all materials & colors, small enough to staple to  
this application.**

Heat Source

Primary \_\_\_\_\_ Secondary \_\_\_\_\_

Setbacks

North \_\_\_\_\_

South \_\_\_\_\_

East \_\_\_\_\_

West \_\_\_\_\_

Heights

Minimum \_\_\_\_\_ Maximum \_\_\_\_\_ Average \_\_\_\_\_

**Checklist** (to be submitted with this application)

- \_\_\_\_\_ \$175.00 Application Fee
- \_\_\_\_\_ \$1000.00 Building/Clean-up Deposit
- \_\_\_\_\_ \$6000.00 Water Tap Fee/Landscape Deposit
- \_\_\_\_\_ Site plan showing legal setbacks (1" = 20 ft.)
- \_\_\_\_\_ Topographic Map (5 ft. contours)
- \_\_\_\_\_ Site Grading and Drainage Plan
- \_\_\_\_\_ Landscape Plan (1" = 20 ft. scale)

Architectural Plans (1/8" = 1 ft. or larger)

- \_\_\_\_\_ Floor Plans
- \_\_\_\_\_ Exterior Plans (all elevations)

Note - Minimum tree sizes are ten (10) feet for aspens and five (5) feet for evergreens.  
There must be at least three (3) tree groupings.

*I hereby certify that I have read and examined this application and set of instructions and that all information in this application is true and correct.  
I also agree to be legally responsible for the enforcement of this document by paying any court and attorney's fees incurred in the process of enforcement.*

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_