

RIVER GREEN

N 1/2 SE 1/4 SW 1/4, SECTION 1, T14S, R.06E, 6TH P.M., GUNNISON COUNTY, STATE OF COLORADO

NE 1/4 SW 1/4 SECTION 1

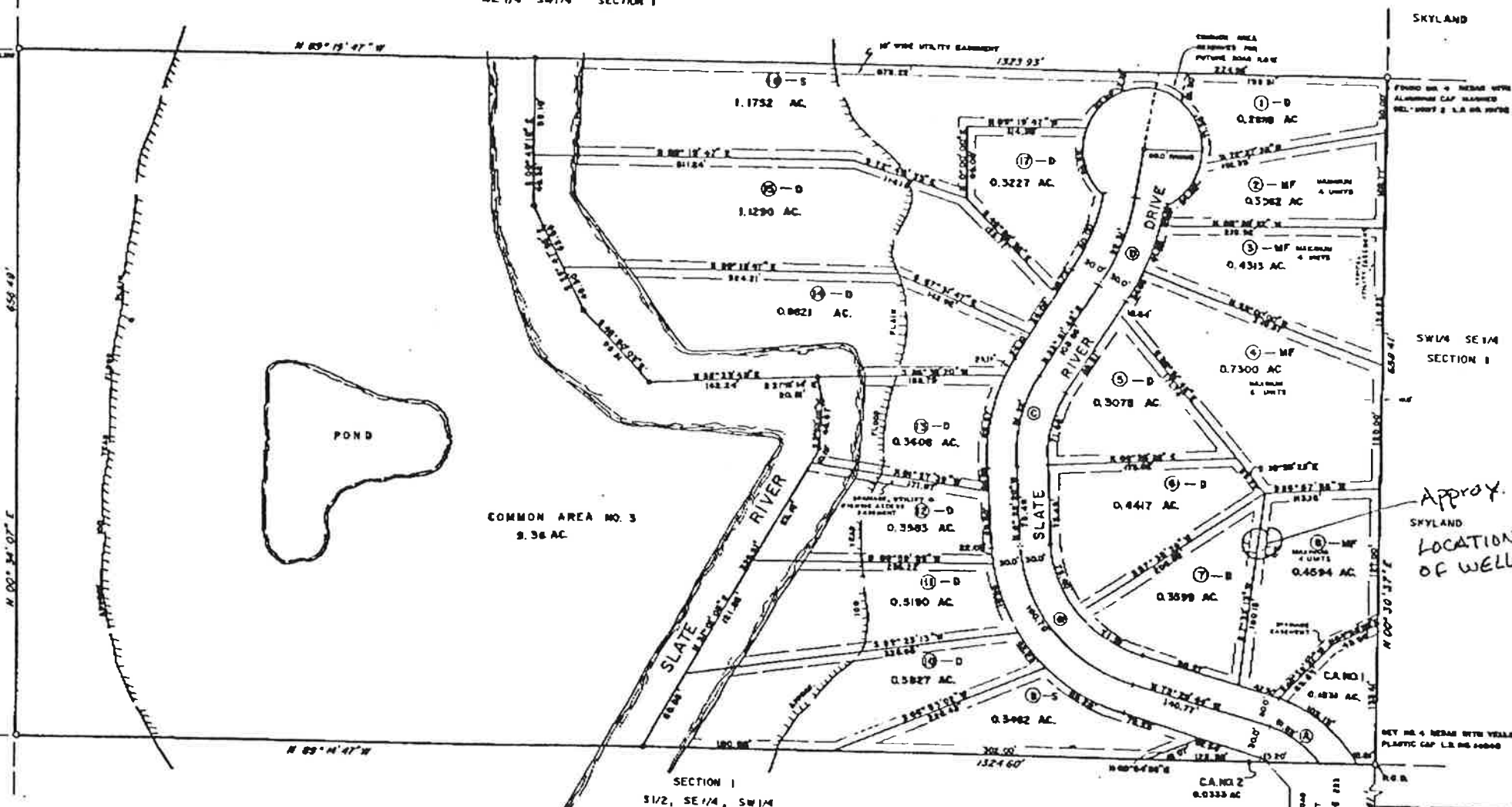
PROPOSED SILVER SAGE SUBDIVISION

NOTES

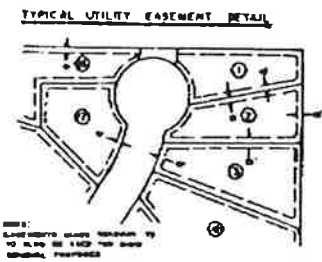
- The protection and preservation of the water rights serving the Silver Sage area is essential to provide an adequate reliable supply of water. Although the preservation and administration of the water system and water rights serving the subdivision have been changed to the River Green Property Owners Association, all persons on the part of all lot owners is required to water so as to have all required options in full compliance of said goals and objectives.
- The use of said activities upon all lots within Silver Sage are regulated by the jurisdiction of Protective Committee, River Green, recorded in book _____ at page _____ of the records of Gunnison County, Colorado, and by design guidelines adopted by the River Green Property Owners Association as provided in said Declaration of Protective Committee.
- A site specific geology and soils report must be prepared by a professional engineer registered in the State of Colorado concerning building foundation requirements, driveway and parking lot coverage requirements, and any problems which may be encountered during construction upon the lot. Such a building permit will be issued for such lot by the Building Inspector of Gunnison County, Colorado.

UNPLATTED

SW 1/4 SW 1/4 SECTION 1



APPROX. LOCATION OF WELL

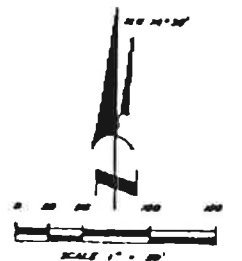


NOTES

- S - DENOTES SINGLE FAMILY LOT
- D - DENOTES DUPLEX LOT
- MF - DENOTES MULTI-FAMILY LOT

DATE OF BEARING
DATE OF BEARING IS THE D-S CENTERLINE OF SECTION 1 BEING S 89° 15' 47" W.

CENTERLINE CURVE DATA			
CURVE NO.	RADIUS	DELTA	ARC LENGTH
A	100.00'	30°28'25"	61.87'
B	100.00'	100°22'24"	190.78'
C	140.00'	37°22'05"	81.22'
D	228.00'	27°17'25"	92.11'



RIVER GREEN	
Survey Engineering of Colorado, Inc. Engineers and Land Surveyors 1000 14th St., Suite 100 Denver, Colorado 80202	8004

Bench MARK - Vertical Control
 VIS9 reset 1952 Adj. ELEVATION 8825.16' ON July 135 within SITE OF PROPERTY

FROM 303 349 6286
 LAVVY DEZMAN
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