

NOT SUBDIVIDED



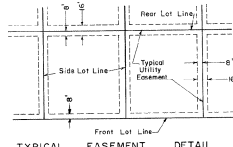
T135, R86W 6th P.M.

DESCRIPTION  
A parcel of land containing 27.28 acres located in the E1/2 of Section 23 and the W1/2 of Section 24, Township 13 South, Range 66 West of the 5th P.M., County of Gunnison, State of Colorado.  
Beginning at Corner No. 1 which lies N120°42'W 2102.66 feet from the SE Corner of Section 22, T135, R86W, of the 6th P.M., thence along a curve to the right of 122.00 feet radius a distance of 18.13 feet to Corner No. 2, which lies N75°54'30"E 18.09 feet from Corner No. 1, thence N80°00'W 120.00 feet to Corner No. 3, thence along a curve to the right of 122.00 feet radius a distance of 150.18 feet to Corner No. 4, which lies N69°32'31"E 141.97 feet from Corner No. 3, thence N14°18'47"W 317.66 feet to Corner No. 5, thence N17°35'51"E 223.15 feet to Corner No. 6, thence N42°18'47"W 194.48 feet to Corner No. 7, thence along a curve to the left of 490.00 feet in radius a distance of 143.82 feet to Corner No. 8, which lies N89°59'22"E 143.31 feet from Corner No. 7, thence N28°24'W 272.16 feet to Corner No. 9, thence N45°59'41"E 262.43 feet to Corner No. 10, thence N48°09'W 180.60 feet to Corner No. 11, thence along a curve to the right of 211.17 feet radius a distance of 140.38 feet to Corner No. 12, which lies S58°28'30"W 183.78 feet from Corner No. 11, thence along a curve to the left of 150.21 feet radius a distance of 91.93 feet to Corner No. 13, which lies S51°12'39"W 85.41 feet from Corner No. 12, thence along a curve to the right of 162.00 feet radius a distance of 166.14 feet to Corner No. 14, which lies S55°19'W 159.37 feet from Corner No. 13, thence N24°00'W 269.48 feet to Corner No. 15, thence along a curve to the left of 385.00 feet radius a distance of 175.49 feet to Corner No. 16, which lies S74°09'30"W 125.69 feet from Corner No. 15, thence S85°14'W 189.24 feet to Corner No. 17, thence along a curve to the left of 172.00 feet radius a distance of 139.69 feet to Corner No. 18, which lies S42°36'W 134.41 feet from Corner No. 17, thence S19°16'W 218.13 feet to Corner No. 19, thence along a curve to the right of 657.40 feet radius a distance of 149.76 feet to Corner No. 20, which lies S25°00'W 149.98 feet from Corner No. 19, thence along a curve to the left of 172.00 feet radius a distance of 119.38 feet to Corner No. 21, which lies S8°59'W 119.24 feet from Corner No. 20, thence S9°51'E 74.89 feet to Corner No. 22, thence N48°09'E 325.64 feet to Corner No. 23, thence S56°49'E 322.00 feet to Corner No. 24, thence S68°59'W 344.00 feet to Corner No. 25, thence N43°30'E 210.37 feet to Corner No. 26, thence N64°29'E 79.23 feet to Corner No. 27, thence N73°59'E 184.90 feet to Corner No. 1, the point of beginning.

SURVEYORS AFFIDAVIT

I, BRUCE A. STEPHENSON, registered Land Surveyor in the State of Colorado, do hereby certify that the survey of Chalet Village Addition No. 9 and the Plat thereof were made under my supervision and that said survey is accurately represented upon this plat. All monument points and corners were marked as specified in the Gunnison County Subdivision Regulations.  
B. A. Stephenson  
Seal  
State of Colorado ) SS  
County of Gunnison )  
I hereby certify that this plat was filed for record in my office at 2:12 P.M. on August 11, 1969.  
B. A. Stephenson  
Seal  
State of Colorado ) SS  
County of Gunnison )  
I hereby certify that this plat was filed for record in my office at 11:00 A.M. on August 11, 1969.  
B. A. Stephenson  
Seal  
State of Colorado ) SS  
County of Gunnison )

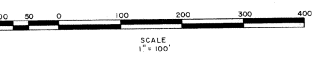
NOTE  
1. Building setback lines are:  
(a) 25 feet distance from dwelling to rear of lot line.  
(b) 20 feet distance from dwelling to front of lot line.  
(c) 9 feet distance on interior lot line sides.  
2. There are utility easements 8 feet wide along all side, front and rear lot lines (see detail) except where shown to be otherwise.



CURVE DATA - C

I	B	D	L	L.C.
(ft)	(ft)	(ft)	(ft)	(ft)
1	89°00'	205.00	280.0	140.80 246.88 152.25
2	41°00'	150.00	47.8	4.87 85.87 84.05
3	48°30'	141.29	40.5	65.15 122.05 118.30
4	39°00'	182.22	43.3	64.87 102.30 158.19
5	35°45'	146.00	41.0	139.64 270.96 247.06
6	39°30'	212.00	27.0	76.11 146.15 143.28
7	0°00'	411.64	13.9	48.86 156.50 159.85
8	46°00'	212.00	27.0	89.59 170.20 165.47
9	1°00'	425.00	11.5	70.17 129.08 124.56
10	57°00'	127.00	45.1	68.96 126.34 121.20
11	47°42'	149.21	38.4	66.04 124.35 120.78
12	33°15'	281.17	20.4	83.56 163.17 160.85

NOTE: SUMMARY OF AREAS  
a) Lots 23.65 AC.  
b) Roads 3.63 AC.  
Total 27.28 AC.  
Average lot size .52 AC.



MERRICK & COMPANY  
CONSULTING ENGINEERS  
DENVER, COLORADO  
JOB NO. 2-5067-14  
APRIL 20, 1968

# PLAT OF CHALET VILLAGE ADDITION NO. 9 CRESTED BUTTE INVESTMENT COMPANY

Situated in the  
E 1/2 SEC. 23 & W 1/2 SEC. 24  
of  
T135, R86W of the 6th P.M.  
GUNNISON COUNTY, COLORADO

APPROVALS  
Approved this 11 day of Aug, 1969  
GUNNISON COUNTY PLANNING COMMISSION  
Chairman  
Approved and accepted this 11 day of Aug, 1969  
BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO  
Chairman

DEDICATION  
State of Colorado ) SS  
County of Gunnison )  
I hereby certify that this plat was filed for record in my office at 2:12 P.M. on August 11, 1969.  
B. A. Stephenson  
Seal  
State of Colorado ) SS  
County of Gunnison )  
I hereby certify that this plat was filed for record in my office at 11:00 A.M. on August 11, 1969.  
B. A. Stephenson  
Seal  
State of Colorado ) SS  
County of Gunnison )

NOTARY'S ACKNOWLEDGEMENT  
The foregoing instrument was acknowledged before me this 17th day of August, 1969, by Bruce A. Stephenson, UP  
Notary Public and official seal of the State of Colorado.  
B. A. Stephenson  
Notary Public