



NOTES:

1. NON POTABLE WATER LINE = 8" PVC PIPE
2. POTABLE WATER LINE = 6" PVC PIPE
3. ALL WATER SERVICES = 1" PLASTIC
4. FITNESS CENTER SERVICE = 2" PLASTIC
5. SANITARY SEWER PIPE:
 - 10" PVC PIPE FOR SKYLAND PORTION
 - 8" PVC PIPE FOR ALL MAINS
 - 6" PVC PIPE FOR SERVICES FOR 4-PLEXES AND FITNESS CENTER
 - 4" PVC PIPE FOR ALL SERVICES
6. NON-POTABLE AND SEWER LINES SHALL BE INCASED IN CONCRETE A MINIMUM OF 10" EACH SIDE OF THE POTABLE WATER LINE IF THE CLEARANCE IS LESS THAN 18" WHEN THE POTABLE LINE IS ABOVE OR IN ALL CASES WHEN THE POTABLE LINE IS BELOW.
7. AT EACH CROSSING OF THE POTABLE AND NON-POTABLE, LOWER THE NON-POTABLE LINE BELOW POTABLE LINE.
8. ALL BACKFILL WITHIN 10 FEET OF THE ROADWAY SHALL BE COMPACTED TO 95% STANDARD DENSITY WITH A MAXIMUM IF 8" LIFTS. ALL OTHER TRENCHES SHALL BE COMPACTED TO 92% STANDARD DENSITY, PER ASTM D-698.
9. MINIMUM COVER ON SEWER SERVICES SHALL BE 5 FEET.
10. MINIMUM COVER FOR WATER SERVICES SHALL BE 7 FEET.
11. ALL SERVICES SHALL BE EXTENDED THE GREATER OF 1) A MINIMUM OF 10 FEET BEYOND ROADWAYS OR 2) A MINIMUM OF 5 FEET FROM THE MAIN.

- POTABLE WATER
- ① PUMP HOUSE (BY OTHERS)
 - ② CONTACT PIPE
 - ③ STORAGE (180,000 GAL)
 - ④ LAKE INLET

- FIRE PROTECTION / IRRIGATION
- ⑤ PUMP HOUSE (BY OTHERS)
 - ⑥ INLET PIPE

- LEGEND
- EU EXISTING UTILITIES
 - ⊙ SANITARY SEWER MANHOLE
 - ⊕ FIRE HYDRANT
 - WV WATER VALVE
 - YH YARD HYDRANT

NOTE:

THIS PLAN REPRESENTS THE DESIGN LOCATION OF THE UTILITIES. THE ACTUAL LOCATION IS NOT SHOWN AND MAY DIFFER AS A RESULT OF COMBINING SOME OF THE TRENCHES.



SCALE: 1" = 100'



LARKSPUR GUNNISON COUNTY, COLORADO	
UTILITY PLAN	
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