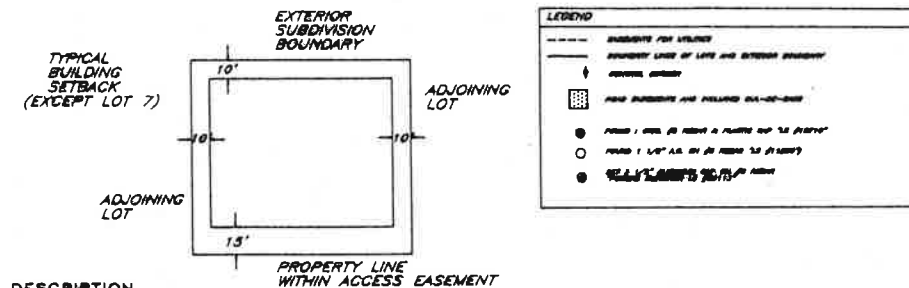


CORRECTED PLAT OF LAKESIDE AT SKYLAND

LOCATED IN THE EAST 1/2, SECTION 1
T 14 S R 86 W 6TH P.M.
GUNNISON COUNTY, COLORADO



LEGAL DESCRIPTION

Located in the East 1/2, Section 1, Township 14 South, Range 86 West, Sixth Principal Meridian, County of Gunnison, State of Colorado; a tract of land located entirely within Mullif-family Tract 5, Skyland Initial Filing, Gunnison County, Colorado Reception No. 383852; excluding The Trophy Club Condominium Tract Reception No. 389738; more particularly described as follows: Beginning at the East Section corner of Section No. 1, Thence N00°16'08"E, 650 feet; Thence N89°43'52"W, 175 feet; Thence S00°18'08"W, 71.38 feet; Thence S57°38'50"W, 257.04 feet; Thence S32°21'10"E, 210.00 feet; Thence S43°02'33"W, 297.55 feet to a point on the Northern Right of Way of Skyland Drive; Thence 327.40 feet along the arc of a curve to the right having a radius of 586.58 feet and whose chord bears S43°05'15"E a distance of 323.17 feet to the tangent point of said curve; Thence 57.82 feet along the arc of a curve to the left having a radius of 25.00 feet and whose chord bears N86°38'25"E a distance of 45.77 feet; Thence 32.66 feet along a curve to the left having a radius of 60.00 feet and whose chord bears N04°48'28"E a distance of 32.26 feet; Thence S04°45'08"E, 208.87 feet; Thence N62°27'27"W, 118.35 feet; Thence N64°02'33"E, 158.80 feet; Thence N89°32'38"E, 86.00 feet; Thence S08°58'45"E, 167.49 feet to a point on the Northern Right of Way of Ridge Road; Thence 86.33 feet along a curve to the right having a radius of 188.80 feet and whose chord bears S78°51'19"E a distance of 86.33 feet; Thence N28°53'45"E, 7.30 feet to the point of beginning, containing 4.792 acres more or less.

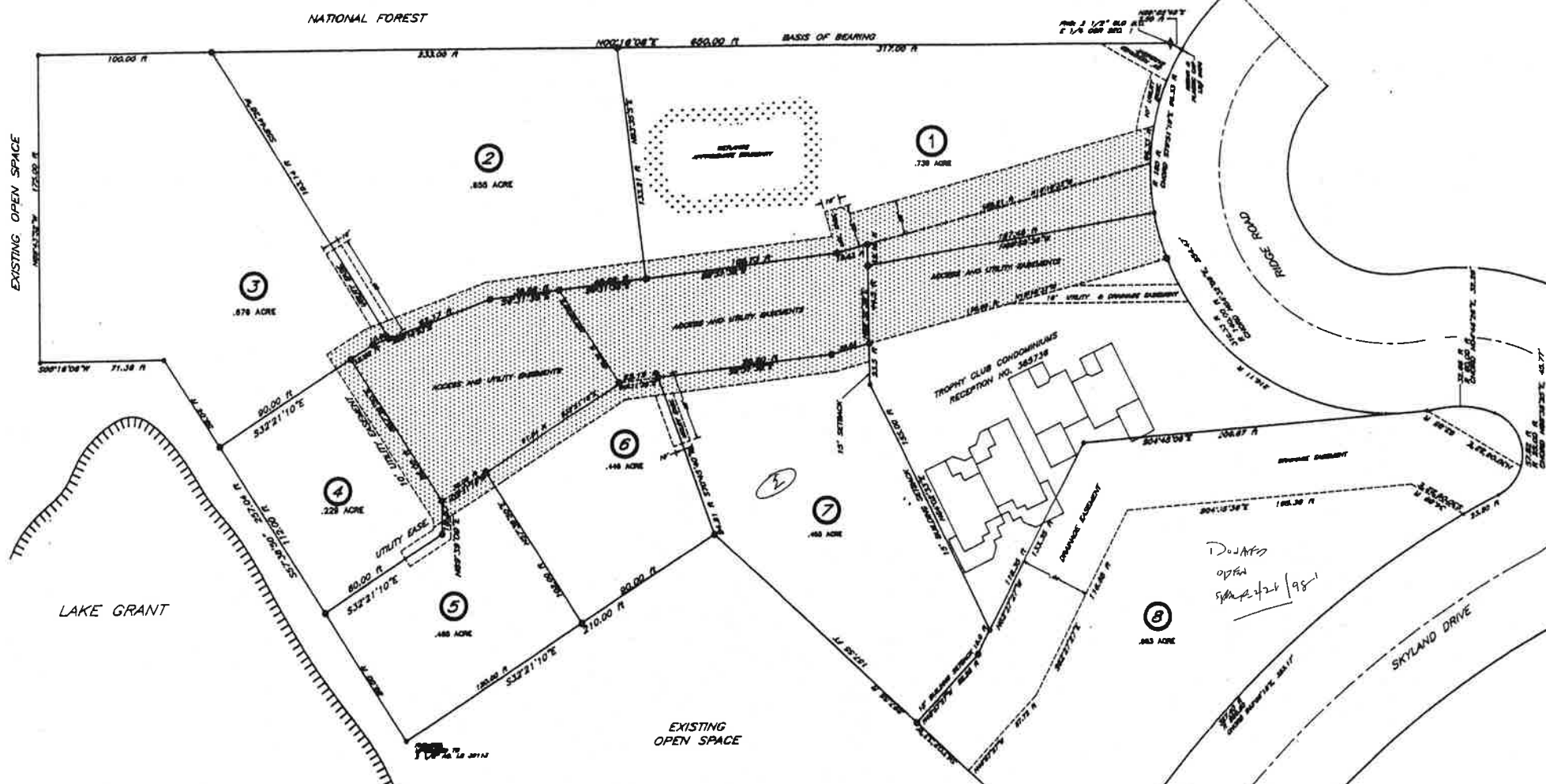
BOARD OF COUNTY COMMISSIONERS APPROVAL

The within plat of Lakeside at Skyland is approved this 20 day of April, A.D. 1999, and the private dedication of roads and common areas is approved on the condition that such roads and common areas shall be maintained and snowplowed, by and at the expense of the lot owners and not by Gunnison County or any public agency.

Paul R. Hill
Chairman

Attest:

Deanna R. Bratton, Deputy
County Clerk



Reserved Easements are for foot and bicycle access for the exclusive benefit and use of owners of property within Lakeside at Skyland and Trophy Club Condominiums.

Land Surveyor's Certificate

This is to certify that this plat of Lakeside at Skyland was made by me and under my supervision and is accurate to the best of my knowledge. Substantial steel bars were found or set at all lot corners and angle points. I also certify that this Plat contains all the information required by 36-33.3-209 of the Colorado Revised Statutes.

Roy A. Olson
ROY A. OLSON
DATE 4-19-99
COLORADO PROFESSIONAL L.S. NO. 30113

POWERS ELEVATION CO. INC.
P.O. BOX 440889
AURORA, CO. 80044

BOARD OF COUNTY PLANNING COMMISSION APPROVAL

The Planning Commission of Gunnison County, Colorado, hereby recommends approval of this plat of the above subdivision, such recommendation being made at a meeting of said Commission held on this _____ day of _____ A.D. 1999

Chairman



DEDICATION

S & G Holdings, LLC hereby executes this Plat under the name of "Lakeside at Skyland Association, Inc.", a Colorado non-profit corporation and lays out, plats and creates a planned community on the property set forth on this Plat pursuant to the Colorado Common Interest Ownership Act, and pursuant to the Declaration of Protective Covenants of Lakeside at Skyland, recorded the same day as this plat, reception No. 422488 ("Declaration"). Owner dedicates the road and utility easements, as set forth on the Plat but consistent with the terms and conditions of the Declaration of Protective Covenants, as private roads and easements for the benefit of Lot owners within Lakeside at Skyland, to be operated, administered, and maintained by Lakeside at Skyland Association, Inc., pursuant to the Declaration and Protective Covenants thereof.

Executed this 19 day of April, 1999.

S & G Holdings, LLC
a Colorado Limited Liability Company
By: *Gary F. Garland*
Gary F. Garland, Managing Member

STATE OF COLORADO
County of Gunnison

The foregoing plat was acknowledged before me this 19 day of April, 1999 by Gary F. Garland, as Managing Member of S & G Holdings, LLC.

Witness my hand and official seal.
My Commission expires: 3-31-2003

Chin J. Moyer
Notary Public

Gunnison County Clerk and Recorder's Acceptance

This plat was accepted for filing in the office of the Clerk and Recorder of Gunnison County, Colorado, on this 20 day of April, A.D. 1999, Reception Number 422488, Time 9:09 Filed in Amador at _____
Deanna R. Bratton, Deputy
County Clerk and Recorder
Date 4-20-99

