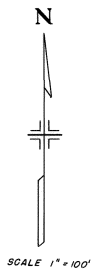
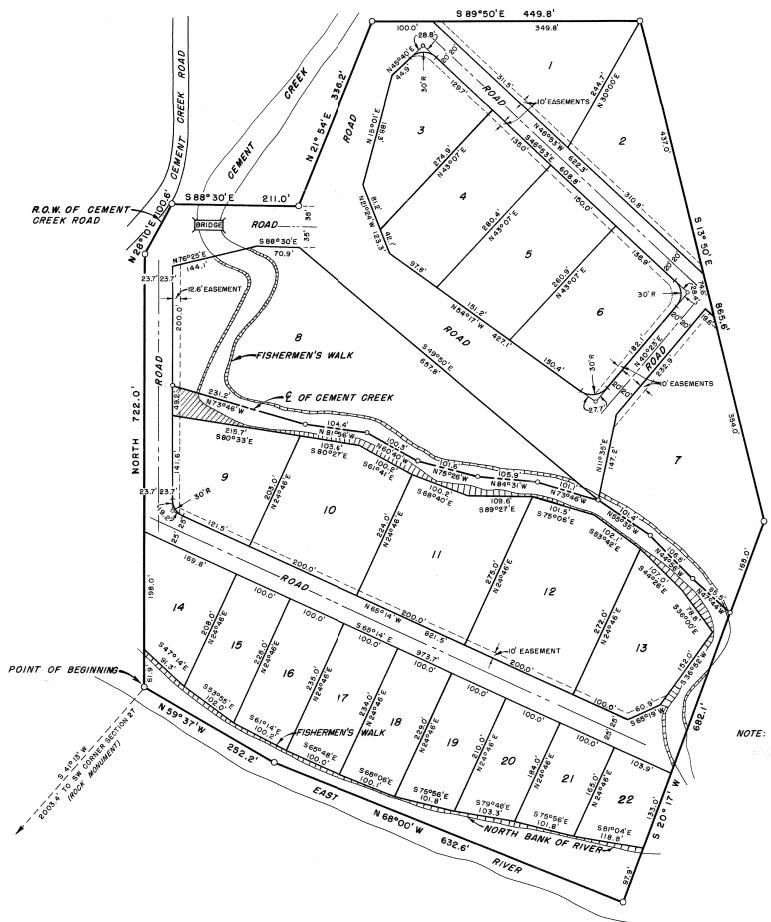


THE ALLEN HOME SITES

GUNNISON COUNTY, COLORADO



NOTE: EASEMENTS GRANTED TO COUNTY OF GUNNISON, COLORADO, FOR ROAD MAINTENANCE PURPOSES.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF COLORADO } ss.
 COUNTY OF GUNNISON } ss.
 SHOW ALL MEN BY THESE PRESENTS: That DAVID J. ALLEN, JOHN E. ALLEN, AND RALPH ALLEN, JR. being the owners of that portion of the East One-half of the Southwest quarter (8878), Section Twenty-seven (27), Township Fourteen South, Range Eighty-five West, 9th Principal Meridian, Gunnison County, Colorado, more fully described as follows: Beginning at a point which bears North 41°18' East, 2,005.4 feet from a rock monument at the Southwest corner of Section 27, Township 14 South, Range 85 West of the 6th Principal Meridian; thence North 72°00' East, more or less, along the westerly boundary of Allen Brothers' property to a point on the southeasterly right-of-way line of the Cement Creek Road; thence northeasterly along said right-of-way line to a point North 23°20' East, 105.6 feet; thence South 88°50' East, 211.0 feet; thence North 82°54' East, 126.6 feet; thence South 89°50' East, 449.8 feet; thence South 13°50' East, 366.6 feet; thence South 20°17' West, 882.1 feet to a point at the center of the East River; thence North 50°00' East, 252.0 feet along the center of the East River; thence North 89°57' West, 822.2 feet along the center of the East River to the point of beginning, containing 26.22 acres, more or less, have caused the same to be laid out, platted, and subdivided into lots, roads, and fishermen's walks as shown on this plat under the name of THE ALLEN HOME SITES, and do hereby grant to the County of Gunnison, Colorado, for the use of the public, the platted roads hereon shown.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of September, 1962.
 David J. Allen (SAL)
 John E. Allen (SAL)
 Ralph Allen Jr. (SAL)

The foregoing instrument was acknowledged before me this 26th day of September, 1962, by David J. Allen, John E. Allen, and Ralph Allen, Jr.
 Witness my hand and official seal.
 My commission expires: March 16, 1966
 Edward A. Saggala
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

STATE OF COLORADO } ss.
 COUNTY OF GUNNISON } ss.
 JOHN E. HANSON, a registered land surveyor, hereby certify that the survey of THE ALLEN HOME SITES was made under my supervision and that said survey is accurately represented on this plat.
 John E. Hanson, Registered Land Surveyor
 No. 2880
 The foregoing instrument was acknowledged before me this 26th day of September, 1962, by John E. Hanson.
 Witness my hand and official seal.
 My commission expires: March 16, 1966
 Edward A. Saggala
 NOTARY PUBLIC

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO, this 27th day of September, 1962, subject to the following conditions:

- (a) Gunnison County shall assume no responsibility for maintenance of roads until such time as the construction of thirty percent of the proposed homes in homes has been completed and at that time only upon the petition of the homeowners.
- (b) Final acceptance of the responsibility for maintaining said roads shall not obligate Gunnison County to keep said roads open during such time as some of the homes in the subdivision are occupied.
- (c) It is especially understood that Gunnison County has the right to use the full right-of-way, such road as shown on the plat, for snow removal purposes, which right shall include the right to push down fences or other obstructions within such right-of-way as absolutely necessary for snow removal purposes, lawful and without misconduct excepted.

ATTENY:
 Orlan V. Coates

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO } ss.
 COUNTY OF GUNNISON } ss.
 I hereby certify that this plat was filed for record in the Office of the Clerk and Recorder of Gunnison County, Colorado, this 27th day of September, 1962, at 1:32 o'clock P.M.
 Reception No. 458589
 Orlan V. Coates
 CLERK AND RECORDER